

Attorney's Docket No.: 06618-408002
Client's Ref. No.: CIT 2942 D1

OFFICIAL COMMUNICATION

RECEIVED
CENTRAL FAX CENTER

FACSIMILE

JAN 07 2004

FOR THE PERSONAL ATTENTION OF:
EXAMINER JULIAN MERCADO

OFFICIAL

GROUP 1745 FAX NO: 703-746-7239

Number of pages including this page **8**

Applicant : S. Prakash et al.
Serial No. : 09/912,804
Filed : July 24, 2001

Art Unit : 1745
Examiner : Julian Mercado

Title : Membrane Electrode Assembly for a Fuel Cell

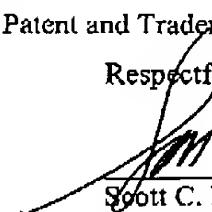
FACSIMILE COMMUNICATION

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Attached to this facsimile communication cover sheet is Amendment, faxed this 7th day of January, 2004, to Group 1745, the United States Patent and Trademark Office.

Respectfully submitted,



Scott C. Harris
Reg. No. 32,030

Date: January 7, 2004

Fish & Richardson P.C.
12390 El Camino Real
San Diego, California 92130
Telephone: (858) 678-5070
Fax: (858) 678-5099

10357156.doc

NOTE: This facsimile is intended for the addressee only and may contain privileged or confidential information. If you have received this facsimile in error, please immediately call us collect at (858) 678-5070 to arrange for its return. Thank you.